

A check in the amount of \$1,094.00 to cover the basic national fee and additional claims fees is enclosed with Applicant's Transmittal Letter Under 35 U.S.C. § 371.

The Commissioner is hereby authorized to charge to Deposit Account No. 22-0585 any fees that may be required by this paper and to credit any overpayment to that Account. If any extension of time is required in connection with the filing of this paper and has not been requested separately, such extension is hereby authorized.

Respectfully submitted,

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09/25/01 - 743091

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21. (Amended) A bottom assembly according to [any of Claims] Claim
16[-20], wherein said anchoring member is a unitary molded plastic member.

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